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meetings of the young people's societies of the various local churches. They also assist in enrolling students in the student Bible classes in these churches.

The Y. M. C. A. holds a bi-monthly Thursday evening religious meeting, the Y. W. C. A., weekly. Leaders of note address these meetings on subjects pertaining to practical application of Christian Standards. Both Associations have had large delegations to the summer conferences and the various student volunteer and summer conferences throughout the year.

A very interesting phase of the work this year has been the sending out of Gospel Teams to the neighboring communities. The various members of the religious council cooperate in this project.

To round out a wholesome Christian atmosphere, these Associations have extensive social programs of a type which will reach all classes of students.

ORGANIZATIONS AND CO-OPERATIVE WORK AT IOWA STATE COLLEGE

1. There is a splendid degree of cooperation between the various organizations working among the students at Iowa State College. This is brought about through an association known as the Religious Workers Association of Iowa State College, which includes the pastor of each church and one representative from each church not having college pastors, three members of the faculty appointed by the president, the college chaplain, general secretary, assistant secretary and president of the Y. M. C. A., and assistant secretary and president of the Y. W. C. A. The purpose of this organization is to correlate all of the activities of the various churches and the Y. M. C. A. and Y. W. C. A. so that they will not be over-lapping and so that all of the student body will be reached.

2. Two denominations have united in one of the projects, viz., Presbyterian and United Presbyterian. They have incorporated under the title Westminster Foundation and are taking care of the Presbyterian and United Presbyterian students with one staff and one building. Some time in the future they contemplate a Bible School under such joint auspices. The Rev. A. C. Douglass (see above) is on the staff as the representative of the United Presbyterian Church.

The degree of success which has been apparent upon the campus during this present school year is very gratifying indeed. At the beginning of the year the Y. M. C. A. and Y. W. C. A. put on a simultaneous campaign for our local expense budgets and secured a larger amount of money than ever before.

Three weeks subsequently the churches of Ames, including the Catholic, went into a joint campaign for church support, the pledges being taken for whatever church the one subscribing cared to designate. The total amount received was in the neighborhood of \$7,500. The success of these campaigns is indicative of the general success of the work being done this year. All of the churches have larger enrollments in their Bible classes than ever before. There is a greater attendance at the social programs of the church, as well as a greater attendance at the union socials (three a quarter) than ever before.

WHAT THE CHRISTIAN ASSOCIATION AT THE UNIVERSITY OF PENNSYLVANIA DOES

Representing all the evangelical branches of the Christian Church at the University, it endeavors to keep every student informed about his church, loyal to it, and in active relationship to some local church during his student days.

1. It provides for students who belong to churches without a special paid representation in the University, by means of special committees under the direction of the General Secretary.

2. It encourages and cooperates with local churches in meeting the spiritual and social needs of students.

3. Not only through its own church representatives and secretaries, but through many experts brought to the campus for special speaking and interviewing, it provides intelligent sympathy and counsel for the many problems of a student's life.

4. It promotes personal evangelism among students who are not professing Christians under the direction of a specializing secretary.

5. It conducts moral, social and religious discussion groups in fraternities, dormitories and churches.